SHAWBURY PARISH COUNCIL YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH WILL BE HELD IN THE VILLAGE HALL ON TUESDAY JANUARY 8TH. 2019

Jack Wilson

Parish Clerk January 2nd. 2019

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to make comment on any matters included in this agenda or raise issues affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Minutes of the meeting held on December 11th. 2018.

4. Matters arising.

- (a) Car Park Fencing.
- (b) Smartwater arranging new distribution date(s).
- (c) Environmental Maintenance Grant.
- (d) Road nameplates.
- (e) Snow clearance.
- (f) Purchase of seat.
- (g) Parish Paths.

5. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

6. Accounts for payment – Document A to be presented at the meeting.

7. Financial Statement – Document B to be presented at the meeting.

8. Exchange of Information.

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re:
- 1. Highways.
- 2. Street lights.
- 3. Other.

9. Reports from:

(a) Police.

The following incidents were recorded by the police in November: Muckleton Road – Burglary 1 (No suspect identified). Harcourt Close – Violence 1 (Under investigation). Car Park – Anti-Social Behaviour 1.

Beech Grove – Burglary 1 (Awaiting Court action); Criminal Damage 1 (No suspect identified).

Near Playing Field – Vehicle Crime 1 (No suspect identified).

Glebelands Anti-Social Behaviour 3; Criminal Damage 2 (No suspects identified).

(b) RAF Shawbury.

(c) Shropshire Council.

10. Poynton Road Grant - Projects up-date:

- (a) School crossing.
- (b) Car park fencing.
- (c) Streetlights in Poynton Road.
- (d) Junior football pitch.

11. Planning:

1. 15, Park Avenue (outline application) – revised consultation. Applications received after the publication of this agenda and before the date of the meeting will be considered.

12. Committee and other meeting reports.

13. Press Matters.

14. Date and Time of the next meeting:

Tuesday, February 12th. 2019. at 7.00pm.